



## ASPENDALE GARDENS PRIMARY SCHOOL 2022 TERM 3 DRUM LESSONS

Children attend a half hour lesson during normal school hours which is timetabled around the specialist timetable, with drumming teacher Joel Martin.

Students will learn the basic mechanics of drumming, techniques, musicality and confidence within a positive, fun and safe environment.

**There is a one off 'DRUM USE' fee of \$12.00 per term.**

<b>½ Hour Group Lesson 3-4 students</b>	<b>\$18.00 (\$180 per term for 10 lessons + \$12 use) = \$192</b>
<b>½ Hour Paired Lesson 2 students</b>	<b>\$24.00 (\$240 per term for 10 lessons + \$12 use) = \$252</b>
<b>½ Hour Individual Lesson</b>	<b>\$30.00 (\$300 per term for 10 lessons + \$12 use) = \$312</b>

Please complete the form below and pay via direct deposit (details below), then email form to **JOEL** via [joelmartinmusic@gmail.com](mailto:joelmartinmusic@gmail.com) by **NO LATER THAN THURSDAY 7<sup>th</sup> JULY, 2022** for timetabling purposes. Lessons begin Week 1, Term 3 (week starting Monday 11<sup>th</sup> July).

**You can no longer return payments or forms to the school office -email to Joel**

### 2022 A.G.P.S. TERM 3 DRUM LESSONS

Child's Name: \_\_\_\_\_ Class: \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Contact Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

I accept that my child will only receive a make-up lesson if a school event and/or public holiday interferes with their timetabled lesson **NOT** if they are absent from school with illness or on holiday.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I paid \$ \_\_\_\_\_ for  **GROUP**  **PAIRED**  **INDIVIDUAL** Drum Lessons for Term 3 **(please tick one).**

<b>Direct Deposit to:</b>	Account Name:	Joel Martin
	BSB:	638 010
	Account Number:	10024220
	Bank:	Heritage Building Society
	Description Example:	AGPS.Child'sName

Please ensure the description in the bank transfer has the initial 'AGPS' followed by your child's full name and send confirmation/form to [joelmartinmusic@gmail.com](mailto:joelmartinmusic@gmail.com)

**N.B. Please return the completed form to JOEL by THURSDAY 7<sup>th</sup> JULY, 2022**

**PLEASE DO NOT RETURN THIS FORM TO SCHOOL**